

From  
The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandhi Irwin Road,  
MADRAS: 600 008

To  
V. Saraswathy  
B-1, HIG Flats  
4th Main Road  
Kotturpuram, Ms-85

Lr.No. A/19651/89 dated 4-7-89

Sir,

Sub: MMDA - Planning permission - Construction  
of Residential/  
building in Plot No. 1391 at S.No. 175 Pt + 176 Pt

Moggapier village - Approval of - Reg.

Ref: Lr.No. 338/89/F. etc dated 29.5.89  
from EO, Ambattur T.S.  
....

274  
6/7

The proposal received in the reference cited for the  
construction of Residential/  
building . . . . .  
at Plot No. 1391. Survey No. 175 Pt. + 176 Pt. of Moggapier . . . . .  
village has been examined ~~and you were requested to submit the~~  
~~revised plans to satisfying rules. The revised plans submitted by~~  
~~you directly to this office was examined and found approvable.~~

In this connection, you are requested to remit a sum  
of Rs. 1100 . /- (Rupees one thousand one hundred . . . . . only)  
towards Development charges for land and building ~~and Rs. . . . /-~~  
~~(Rupees . . . . . only) towards~~  
~~Regularisation charge by two separate Demand drafts of a Nationalised~~  
Bank in Madras city drawn in favour of the Member Secretary, MMDA  
Madras -8 or in cash at MMDA office cash counter within 10 days and  
after remit the said amount, you are requested to submit the dupli-  
cate receipt to Area Plans Unit, ~~and furnish an affidavit in five~~  
~~rupees stamp paper duly attested by Notary public as per the format~~  
~~enclosed.~~

B  
11/7/89

On receipt of the amount, the approved plans will be  
sent to the ~~Commissioner/Executive Officer. Ambattur~~ . . . . .  
Township/~~Town Panchayat/Panchayat Union/Municipality~~ for further  
action.

Three affidavits  
copy of 19651/89

Encl: Copy of the affidavit for ULC

- Copy to: 1. ~~The Commissioner/~~  
~~Executive Officer~~  
2. Ms-53  
The Senior Accounts Officer,  
Accounts Dvn.  
MMDA, MADRAS: 8

Ambattur T.S.

Yours faithfully,

o/c 79/55  
for MEMBER SECRETARY

4-7-89  
5/7/89

Received a copy of  
Admission  
V.N  
4/7/89